

# MAIZE TECHNOLOGISTS ASSOCIATION OF INDIA

**DR. (MRS) MEENA SHEKHAR**  
Returning Officer

Indian Institute of Maize Research  
Pusa Campus, New Delhi-110012

## NOTIFICATION

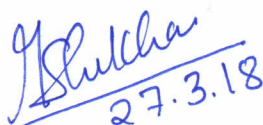
The following positions of the members of the Executive Committee of the Maize Technologists Association of India (MTAI) will be filled by election for a term of two years.

President	: One
Vice-President	: One
Secretary	: One*
Joint Secretary	: One
Treasurer	: One*
Executive members	: Five (One member from each Zone**)

Scanned copy of the attached nomination form duly filled and signed should be sent to the undersigned by e-mail (shekhar.meena@gmail.com) latest by **16.4.2018**. The dates for election process are as follows:

Invitation for nomination (by e-mail)	: 27.03.2018
Receipt of nomination forms (by e-mail)	: 16.04.2018
Scrutiny of nominations	: 18.04.2018
Withdrawal if any (by e-mail)	: 21.04.2018
Finalization of the list of candidates	: 23.04.2018
Dispatch of ballot papers	: 30.04.2018
Last date of receipt of ballot papers	: 30.05.2018
Declaration of results	: 31.05.2018

Proposers, seconders and nominee must be the members of the Association for the year 2017.

  
27.3.18  
(MEENA SHEKHAR)

\*MTAI-HQ

\*\*List of Zones

NHZ	: J. & K. Himachal Pradesh, Uttarakhand and North Eastern States
NWPZ	: Punjab, Haryana, Uttar Pradesh and Delhi
NEPZ	: Bihar, Jharkhand, Orissa and West Bengal
PZ	: Maharashtra, Andhra Pradesh, Karnataka, Tamil Nadu and Kerala
CWZ	: Rajasthan, Gujarat, Madhya Pradesh and Chatisgarh

# MAIZE TECHNOLOGISTS ASSOCIATION OF INDIA

## Proforma for nomination of the member of the Executive Committee\*

1. I, ..... propose the name of  
Dr./Sh./Ms..... for the position of ..... MTAI.

Date : .....

Signature of the proposer

Place : .....

Name : .....

Address : .....

.....

2. I, ..... second the above proposal.

Date : .....

Signature of the seconder

Place : .....

Name : .....

Address : .....

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3. I, ....., hereby accept the above proposal.

Date : .....

Signature of the nominee

Place : .....

Name : .....

Address : .....

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\*Proposers, seconders and nominee must be the members of the association for the year 2017.